



Government of India
Development Commissioner (MSME)
Ministry of Micro, Small & Medium Enterprises

Director, MSME-DI, Gangtok invites application from all the unemployed youth/ prospective entrepreneurs to apply immediately for the Two - week Entrepreneurship Development Programmes (EDP) as mentioned below:-

Sl. No.	Subject	From	To	Place
1.	Entrepreneurship Development Programmes (EDP)	22.08.2010	31.08.2010	Dikchu, North Sikkim

The salient features of the course are given below:

- 1) Objective of the Courses : To nurture the talent of youth by enlightening them on various aspects of industrial Activity required for setting up MSEs and to motivate, guide and train the participants to set up new ventures in Micro and Small scale sectors;
- 2) Course Content : Elementary coverage on the entrepreneurial/technical/commercial aspects of different field along with various information and management inputs necessary for becoming an entrepreneur etc.;
- 3) Eligibility : Above 18 years of age with the Educational Qualification above 8th Standard Pass.
- 4) Provision for TA/DA : There is no provision for TA/DA/Accommodation for attending the courses
- 5) Basis of Selection for the course : On First-Cum-First basis subject to fulfillment of the eligibility criterion.
- 6) Course Fee for EDP in Sikkim : Rs. 100/- for the general candidates; No Fee for SC/ST and 50% Fee for Women and the Physically Handicapped Candidate;

All interested candidates above 18 years of age willing to take part in the above EDP course should apply in plain **paper in the Prescribed Format** as given herewith.

[Prescribed Format: 1) Name of the Candidate, 3) Father's Name, 4) Husband's Name, 5) Address of Communication, 6) Date of Birth (Submit Document/Proof); 7) Educational Qualification (Min 8th Std.) - (Submit attested Document/Proof); 8) Occupation (Unemployed / Business / Service / Student); 9) Category (General/S.C/S.T/P.H/OBC/MBC - Submit Document for S.C/S.T/P.H/OBC/MBC); 10) Male/Female; 11) Contact No. (Tel. No./ Mobile etc.). Date: Place: Signature of the Candidate]

For further details you may please contact this Institute.

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